**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 **Town Clerk** Extension 114 **Tax Collector** Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

## ADVISORY BOARD MEETING NOTICE

The Advisory Board will meet on Tuesday, March 11, 2014 at 6:30 p.m. in the Clerk's office at Town Hall.



## **AGENDA**

- FY15 Budget discussion
- Regional Agreement discussion
- Approval of minutes
- Adjournment